



William J. Rupert
Sheriff

Courthouse - Suite 106
500 Market Street, Kittanning, PA 16201
724-548-3265 Phone • 724-548-3264 Fax
sheriff@co.armstrong.pa.us

Office of the Sheriff
COUNTY OF ARMSTRONG

March 17, 2017

United States Deputy Sheriffs' Association
2909 S. Spruce
Wichita, KS 67216

Dear USDSA Staff,

On behalf of the Armstrong County Sheriff's Office, I would like to thank you for your donation of Emergency Belt Trauma Kits and Tactical Flashlights. Your support helps us continue in our mission and to assist those in our community.

The generous support of organizations like yours makes it possible for our department to exist and to make the community a great place to live.

Thank you again for your support!

Sincerely,

Sheriff William J. Rupert



X-Ray Available

botk™ BELT TRAUMA KIT

Name: _____
Date: _____

QuikClot
Z-Medica, LLC • 4 Fairfield Boulevard • Wallingford, CT 06495
Tel: 1-877-720-0504 • 1-203-294-2000
Fax: 1-800-343-9506 • 1-203-373-1248
www.z-medica.com



STREAMLIGHT

SCORPION LED

- TACTICAL FLASHLIGHT
LANTERNA TACTICA
LUMES TORCHES TACTIQUE
- 160 Lumens
 - Momentary 'Blink' or Constant 'On' Switching
 - Rubber Armored Body
 - 160 Lumens
 - Cambio entre parpadeos momentáneos o encendido constante
 - Cuerpo recubierto de goma
 - 160 Lumens
 - Commutation temporaire (trappell) ou continue (tablett)
 - Corps renforcé en

160 LUMENS

